



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

**February 1, 2010**  
**STATEMENT OF AWARD EXTENSION**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED  
INDEFINITELY PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER: USC-IFB-1619-CJ**

**FOR FURNISHING: New Nuclear Magnetic Resonance (NMR)  
Spectrometer for University of South  
Carolina Upstate**

**ISSUE DATE: January 8, 2010**

**DEADLINE FOR RESPONSES: January 27, 2010 at 11:00 AM**

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**